

# New Jersey Motorcyclists Alliance SouthWest



**NEWSLETTER**

**Volume 3**

**March 2005**

**Number 3**

## **OFFICERS**

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Trustee	George Williams	856-753-0811	
Trustee	Father Paul	856-753-0341	<a href="mailto:paulavs@aol.com">paulavs@aol.com</a>
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WEB Master	Rudy		<a href="mailto:rudy@njma.info">rudy@njma.info</a>
WEB Site	Rudy		<a href="http://www.njma.info">www.njma.info</a>

(EMAIL ADDRESSES ARE FOR OFFICIAL BUSINESS ONLY)

## **NJMASW MISSION STATEMENT**

The New Jersey Motorcycle Alliance South West's intended purpose is to enhance the common good and general welfare of the motorcycling community, by promoting education, awareness, safety concerns and to foster a general understanding by motorcyclist and motorist alike. Furthermore, we investigate any legislation concerning motorcyclist locally, statewide or nationally. Finally, we will engage in charitable activities befitting our organization, and benefiting both the motorcycle community and society at large.

# **NJMA CHAPTER MEETING**

2/2/2005

The Secretary, Frank, called the meeting to order at 7:50 PM. There was a:

- Salute to our American Flag
- Moment of silence for all of our fallen Brothers and Sisters
- Welcome to all of our brothers and sisters
- Presidents office was transferred from Biff to Frank

Biff's final act, as president, was to present the "Biker of the Year" award to George Williams. Congratulations to George!

Officers present were Frank Maimone (President), Diana Gordon (Secretary), Kim Smith (Treasurer), and the Trustees (George Williams, Father Paul Van Sant and Danny Coleman).

## **SECRETARY'S REPORT**

The minutes from the January meeting were approved, as read, by the membership.

## **TREASURER'S REPORT**

The Club needs more revenue NJMA. We need funds to maintain our general operating expenses.

The rent, for the meeting hall, will not increase for 2005.

## **COMMITTEE REPORTS**

### **PRODUCTS:**

There was no new info to report.

### **MEMBERSHIP REPORT:**

Welcome back to John & Linda Eger's (Double Deuce Saloon).

### **RIDER EDUCATION:**

There was no new info to report.

### **GOOD AND WELFARE:**

Terry Banner reported on the Toy run. It was very successful and many children benefited from this event. He gave out information on the Interfaith Helpers.

Thanks to Bob and Diane Hicks for the great food in honor of George Williams' "Biker of the Year" Award.

### **MEDIA RELATIONS:**

There was no new info to report.

Check the WEB site ([www.njma.info](http://www.njma.info)).

### **NEWSLETTER:**

There was no new info to report.

## LEGISLATIVE:

Rudy gave a report. He discussed the PA law which allows low penalties for hitting a motorcyclist.

Rudy also reported that the EMT's use motorcycles in Virginia.

Stay in contact with the NJMA website for up to date information, check weekly.

## NCOM NEWS:

Contact Ace for all the up to date NCOM news.

## EVENTS

Bob and Diane were asked to coordinate run to Secrets in Ocean City, MD "FUN RUN".

Biff asked all members to please support the "East Penn Biker MC Show" in Atlantic City, April 2<sup>nd</sup> & 3<sup>rd</sup>.

The "Bike Blessing" on May 1<sup>st</sup> may have some special guest from the Philadelphia Eagles.

Drop off any unneeded mittens or caps for needy children.

See our calendar, posted flyers and advertisements ahead in the newsletter.

## UPCOMING EVENTS:

Date	EVENT
<i>Apr 2-3 (Sat/Sun)</i>	- <i>East Penn Biker presents Atlantic City Motorcycle Showcase</i>
<b>Apr 6 (Wed)</b>	- <b>Chapter Meeting followed by 'Home-made Chili Cook-Off Party'</b>
<b>May 1 (Sun)</b>	- <b>Blessing of the Bikes and/or Ride For Rights</b>
<b>May 5-8 (Fri-Sun)</b>	- <b>NCOM Convention, Nashville, TN</b>
<i>May 7 (Sat)</i>	- <i>Pleasantville Kiwanis Poker Run</i>
<i>May 21</i>	- <i>Blue Star Salute Beef and Beer, Gibbsboro American Legion Hall</i>
<i>May 29 (Sun)</i>	- <i>EHT PAL Poker Run Bennet Chevy 609-641—0444</i>
<i>Jun 5 (Sun)</i>	- <i>Rolling Thunder Chapter 3 Poker Run Hedger House 609-214-5864</i>
<del><b>Jun 12 (Sun)</b></del>	<del>- <b>Harley Day at Ateco Drag Strip</b></del> <b>CANCELLED</b>
<b>Jun 18-19 (Sat/Sun)</b>	- <b>Chapter Sunset Ride and Camp-Over</b>
<i>Jun 19 (Sun)</i>	- <i>EHT PAL Poker Run 609-641-0444 Steve</i>
<b>Jun 25 (Sat)</b>	- <b>Support the Troops Ride (VFW's/American Legion's), possible Bike Show</b>
<i>Jun 26 (Sun)</i>	- <i>MASENJ Poker Run 609-927-4008</i>
<i>Jul 9 (Sat)</i>	- <i>Bike Night 272-8444 Bear</i>
<i>Jul 16 (Sat)</i>	- <i>E. Penn Biker, Cowtown Motorcycle Showcase, Salem County Fairgrounds</i>
<i>Jul 16 (Sat)</i>	- <i>AC Hog Poker Run 412-4615</i>
<i>Jul 17 (Sun)</i>	- <i>Viet Nam Vets Toy Run 856-305-3248</i>
<b>Aug 14 (Sun)</b>	- <b>Ace's Freedom Ride- Wild Card Poker Run &amp; Pulled Pork Party</b>
<i>Aug 20 (Sat)</i>	- <i>Jersey Devil Run, 609-484-9066</i>
<i>Sep 8-11 (Thru/Sun)</i>	- <i>NJ State HOG Rally Wildwood</i>
<i>Sep 18 (Sun)</i>	- <i>MASENJ Benefit, 609-927-4008</i>
	- <i>Rolling Thunder Chapter 2</i>
	- <i>South Jersey Riders "Pediatric Brian Tumor Foundation Ride", 800-253-6530</i>

- Oct 2 (Sun)** - **NJMASW 23rd Annual Toy Run**
- Oct 5 (Wed)** - **Toy Run Critique Meeting**
- Oct 8 (Sat)* - *Bike Night*
- Oct 9 (Sun)* - *EHT PAL Poker Run*
  
- Nov 6 (Sun)** - **ABATE of PA Toy Run**
- Nov 13 (Sun)* - *Veteran's Run 609-389-3157 Doc*
  
- Dec 7 (Wed)** - **Events Critique Meeting & X-Mas Party**

For More Motorcyclists Information and Updates - Please Visit [www.njma.info](http://www.njma.info)

### **STATE BUSINESS:**

The State meetings, ay the Pic-A-Lilly, will be postponed indefinitely. All the Chapters and Organizations need to re-organize.

### **OLD BUSINESS:**

We still owe National Park for a half the ad.

Trailer maintenance ads were discussed. It was decided that we would use June 1<sup>st</sup> as the anniversary date, and bills would be mailed in March.

Registration for the tags, on the old trailer, is due. It was agreed to renew it, and the bill turned over to the treasury for payment. Greg Stern offered to pay.

Put Diana's Ad on the trailers.

A suggestion was made to store the trailer at the sponsors on a monthly basis when not in use. This was tabled until we get the title and insurance.

A motion was made and passed that the club purchase a "Pinole Hook" for towing the trailer.

A motion was made to join AMA, MRF and NCOM.

Hall cost for 2005 will remain the same as last year.

### **NEW BUSINESS:**

Tim Everett of the South Jersey Riders gave a report for the Pediatric Brian Tumor Foundation Ride in September 18, 2005. Call 800-253-6530 for more information.

The American Legion will be hosting a Blue Star Salute with a Beef and Beer, May 21, 2005.

A Legionnaire won the 50/50 (\$8). A motion was made and seconded, and the meeting was adjourned at 9:10 PM. There were 21 members and 8 quests.

## **INTERNET INFO AND SUPPORTERS**

**American Motorcycle Association (AMA):**  
**Motorcycle Riders Foundation e-mail:**  
**New Jersey Motorcyclists Alliance:**  
**Biker accident victim's support, visit:**

**[www.amadirectlink.com](http://www.amadirectlink.com)**  
**[www.mrf.org](http://www.mrf.org)**  
**[njmasw@aol.com](mailto:njmasw@aol.com)**  
**[www.motorcycleaccidentvictims.org](http://www.motorcycleaccidentvictims.org)**

## HAPPY BIRTHDAY TO ALL OUR FRIENDS BORN IN MARCH:

Michael McDonald	3/6	Robert Mortimer	3/9	Robert Schultz	3/9
Anthony Lucidonio, Jr	3/12	Tammy Donadio	3/13	Chief (Bruce) Leap	3/27
John DelBrocco	3/28	Albert Holt	3/28	Fr. Paul A. Van Sant	3/30
Wayne Shambo	3/31				

## HAPPY BIRTHDAY & BEST OF LUCK IN THE FUTURE

### NOTICE!!! NOTICE!!! MEMBERSHIPS EXPIRED/EXPIRING OR NEED NEW CARDS!!!

The following members either need to renew their Membership, or provide their Membership information (Card Number, Date, Etc.) as soon as possible:

#### 2003

William Cataldo	6/1/2003	Elvy Cramer	6/4/2003	Jim Barton	8/3/2003
Francis R Cugler	8/3/2003	Paul Darrell	10/1/2003	Jim Gallagher	12/3/2003

#### 2004

Slick Stiles	2/4/2004	Jack Bosler	4/1/2004	TJ Brandolini	5/1/2004
Stanley J Sherwin	7/31/2004	Biff Crossley	10/1/2004	Robert Reed	10/5/2004
Fr. Paul A Van Sant	10/30/2004				

#### 2005

Scott Brown	1/31/2005	Tim Everett	1/31/2005	Lee Rappaport	1/31/2005
Buddha Bock	3/31/2005	Daniel R Coleman	3/31/2005	Anthony DiTizio	3/31/2005
John Petamis	3/31/2005	Alan D Price	3/31/2005	Greg Stearn	3/31/2005

### EMAIL AND YOU

Emailing of the NJMA News is being started. We will try to reduce the mailing of a "hardcopy" if your address is on our Email list. The NJMA newsletter will be emailed, and there will be a WEB link provided for access. So, join what we hope will be a growing majority, here's how **YOU** can help!

Send an Email to [NJMANEWS@COMCAST.NET](mailto:NJMANEWS@COMCAST.NET) with the following information:

1. Your Name \_\_\_\_\_ Your Email address \_\_\_\_\_
2. Your Phone Number \_\_\_\_\_ Model and Color of your Bike \_\_\_\_\_
3. Ride Notices \_\_\_\_\_, Email Newsletter \_\_\_\_\_, Both \_\_\_\_\_

#### **SEND A NOTE IF REQUIRED BOTH AN EMAIL AND HARDCOPY!!!**

**NOTE: If you do not get Email Newsletter, or notices about rides, then either the NJMA News doesn't have your Email address or we have the wrong one. PLEASE RESUBMIT THE FORM ABOVE ASAP!**

## NJMASW "Yellow Pages"

**These listings are free to our members who own a business.  
We will list the business name, address, phone number and one line of info.  
(Maximum 5 lines, 40 characters per line)**

J & I Computers, Inc.  
Frank C. Maimone  
Marlton, NJ  
New, Upgrade, Networks, Peripherals  
856.753.4141

Hicks Painting  
Robert C. Hicks  
Marlton, NJ  
Residential/Commercial, Interior/Exterior  
856.768.3096

JRS Carpets, Norwood, PA  
Wayne & Jenifer Shambo  
Install, Sales & Service, Bonded/Insured  
15% Discount to all NJMA Members  
610.532-8548

Double Deuce Saloon, Rt30, Chesilhurst, NJ  
L. V. Cramer  
Happy Hour 3 PM to 6 PM  
Great Food, Breakfast on Weekends  
856.768.5848

Screamers Custom Cycle Shop  
Bob Perry  
Parts/Access/Full Serve/Paint/Coating  
We Turn HOG's into Screamers  
856.845.7054

D. J.'s Smoke House & Bar BQ  
Dago, The Best "Butt" on the Pike  
7318 Black Horse Pike  
Black Horse Pike, Mays Landing, NJ  
609.909.1700

Evesham Trophy Awards & Plaques  
By Greg Stearn  
321 Fern Drive  
Evesham, NJ 08053-7013  
856-985-7007

Signs by David  
Commercial & Residential  
Router/Vinyl/Magnetic/Neon  
Sand Blasted  
609.892.0553

The Motorcycle Attorney  
Jerry Friedman, Esq  
Serving the MC Community since 1977  
[www.law4hogs.com](http://www.law4hogs.com) [jerry@law4hogs.com](mailto:jerry@law4hogs.com)  
1.800.LAW.4.HOGS

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Elaine Dzeima  
Blenheim, NJ  
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856.227.0839

Rachelle Sher  
Loan Officer, Gateway Funding  
Diversified Mortgage Services  
Opening Doors to Home Ownership  
609.352.0469

### ADVERTISEMENT COSTS

<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Full Page</td> <td style="width: 20%;">\$ 200.00</td> <td style="width: 50%;">12 Issues</td> </tr> <tr> <td></td> <td>\$ 20.00</td> <td>1 Issue</td> </tr> </table>	Full Page	\$ 200.00	12 Issues		\$ 20.00	1 Issue	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Quarter Page</td> <td style="width: 20%;">\$ 100.00</td> <td style="width: 50%;">12 Issues</td> </tr> <tr> <td></td> <td>\$ 10.00</td> <td>1 Issue</td> </tr> </table>	Quarter Page	\$ 100.00	12 Issues		\$ 10.00	1 Issue
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Half Page	\$ 150.00	12 Issues	Business Card	\$ 50.00	12 Issues
	\$ 15.00	1 Issue		\$ 5.00	1 Issue

**THINGS OF INTEREST**

This is a web site for all motorcyclists: [www.msgroup.org/discuss.asp](http://www.msgroup.org/discuss.asp)  
 Check out the official Riders Educational WEB Site: <http://www.rider-ed.com/>

**ATTENTION ATTENTION**  
**OUR NEXT CLUB MEETING WILL BE AT THE**  
**GIBBSBORO AMERICAN LEGION**  
**Rt 561, Berlin-Haddonfield Road**  
**COME ONE & ALL WEDNESDAY NIGHT MAR 2, 2005 @ 7:30**

**Our Intended Purpose Is To Educate Motorcyclists, Motorists, And Legislators**  
**(Not Necessarily In That Order)**

**Concerning Things Motorcyclists Care About.**

*If You Love To Ride, Enjoy the Road, and Feel That Removing Motorcycles  
 From The Road Is Not Only  
 Un-American, But an Affront to God and Nature,  
 Join US!*

**NJ MOTORCYCLISTS ALLIANCE SOUTHWEST**  
**3 Elm Place, Bellmawr, NJ 08031**

**MEMBERSHIP TYPE:**  SINGLE 1 YEAR \$12.00     FAMILY \$18.00     RENEWAL

**MEMBERCARD #** \_\_\_\_\_ **PARTNER CARD #** \_\_\_\_\_ **EXPIRATION DATE** \_\_\_/\_\_\_/\_\_\_

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**PHONE (\_\_\_\_\_)** \_\_\_\_\_ - \_\_\_\_\_ **COUNTY** \_\_\_\_\_

**E-mail:** \_\_\_\_\_ **PARTNER E-mail:** \_\_\_\_\_

**Are you interested in working with any of the following committees?**

- Legislation     Newsletter     Fund Raising

(Please Make Checks Payable To: NJMASW)

+++++

**SEE YOU NEXT MONTH!!!!**

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# MARCH 2005



S	M	T	W	T	F	S
		1	2 <b>General Meeting 7:30 PM @ GIBBSBORO American Legion</b>	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		